

CALL TO VISUAL ARTISTS & CRAFTSPEOPLE BOSTON AHTS FESTIVAL 2005

THE MAYOR'S OFFICE OF AHTS, TOURISM AND SPECIAL EVENTS AT BOSTON

DATE

SEPTEMBER 10 & 11TH 2005

DEADLINE FOR SUBMISSION

May 27, 2005 5 PM Application and Slides due

WHERE

The Christopher Columbus Waterfront Park is located along Boston Harbor between the North End and the Marriott Hotel.

SELECTION PROCESS/ CRITERIA

- A festival committee will make the final selection. Acceptance will be determined by quality, variety of artistic discipline, and appropriateness for the market.
- Preference will be given to Boston artists and to artists with studios located in Boston. Preference will be given to artists who can exhibit both days but all applications will be considered and some exceptions may be made. Applicants will be juried by slides. Acceptance will be determined by quality, variety of artistic disciplines, and appropriateness for the market.
- Accepted artists must be in attendance for the duration of the Festival. Representatives or agents selling the work are not allowed. Artists will retain all proceeds from the sales of their work, and are responsible for collecting sales tax. The staff of the Festival reserves the right to reject any work that is not representative of the slides submitted.

PLEASE SUBMIT THE FOLLOWING

- Submit 5 slides representative of your work. Slides must be 2" x2", including the mount. On the front of the slide print your name, title, medium, size an arrow indicating the top, and the number that corresponds to the description on the application form. Photographs and electronic images cannot be accepted.

NO ORIGINAL ARTWORK WILL BE EXCEPTED

EXHIBITION SPACE

- A COVERED 10' X10' space, with a table and two chairs, will be assigned to each artist. Additional display or equipment is the artist's responsibility. Artists will be responsible for transporting, installing, and displaying their work. Spaces will be assigned in mid-August. Long-term parking is not available.

EXHIBITION FEE

There will be a \$20.00 exhibition fee per day for accepted artists.

CHECKLIST

Incomplete entries will not be processed

- Completed application form
- Five slide number, and arrow indicating the top
- SASE-Self-addressed stamped envelope
Be sure to include adequate postage.
- Indication of availability for Set. 10th & 11th
(on application form)

LIABILITY

The Boston Ahts Festival 2005 will provide security from setup to strike. Artists will exhibit and sell their work at their own risk. The Mayor's Office of Arts, Tourism & Special Events is not responsible for damaged, theft, or loss of artwork.

DELIVER OR MAIL COMPLETED APPLICATIONS TO:

Michelle Baxter, Festival Director
Mayor's Office of Arts, Tourism, and Special Events
Boston City Hall, Room 716
Boston, Massachusetts 02201
Phone: 617-635-3644

MISSION STATEMENT.

The Mayor's Office of Arts, Tourism & Special Events (MOATSE) fosters growth of the cultural community, promotes public participation in the arts and public celebration, and advances cultural tourism in Boston.

**APPLICATION FORM
BOSTON AHTS FESTIVAL 2005**

OFFICIAL USE:

Carousel:

Slot:

Michelle Baxter, Festival Director
Mayor Office of Arts, Tourism & Special Events
BOSTON AHTS FESTIVAL 2005
Room 716
Boston City Hall
Boston, MA 02201

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Submit 5 slides representative of your work. Slides must be 2" x2" including the mount. On the front of the slide print your name, title, medium, size, an arrow indicating the top, and the number that corresponds to the description on this form. Photographs and electronic images cannot be accepted.

Media categories include paintings, drawings, printmaking, sculpture, ceramics, jewelry, fiberglass, woodwork, mixed media and photography.

Please print clearly

☐ Availability: Sat 9/10

☐ Sun 9/11

Media category (see above) _____

Price range of your work _____

☐ I need a table

☐ I don't need a table

☐ I need chairs

☐ I don't need chairs

Name _____

Address _____

City _____ Zip _____

Telephone _____

Daytime _____

Evening _____

Email _____

Fax _____

Please print name and corresponding slide number on each slide. Description will be used for publicity.

SLIDE # 1

Title _____
Medium _____ Size _____
Description _____

SLIDE # 2

Title _____
Medium _____ size _____
Description _____

SLIDE # 3

Title _____
Medium _____ size _____
Description _____

Slide # 4

Title _____
Medium _____ size _____
Description _____

Slide # 4

Title _____
Medium _____ Size _____
Description _____

Slide # 5

Title _____
Medium _____ Size _____
Description _____

